

Sermon Slides

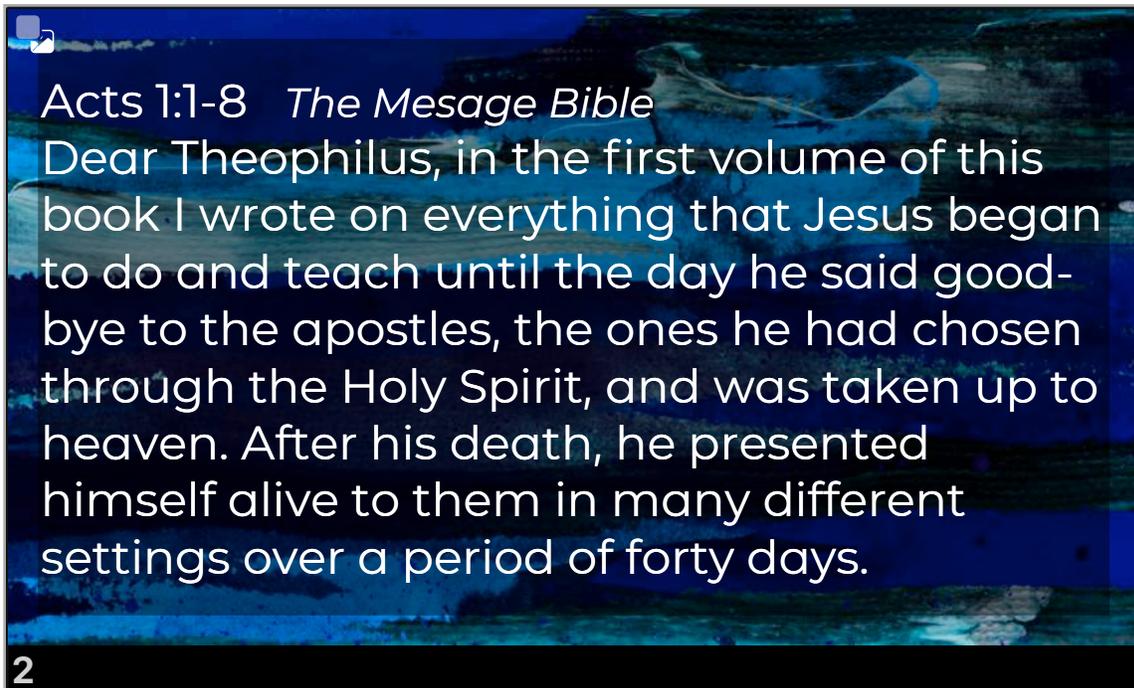


Pentecost

Tom Deviney

1 Group

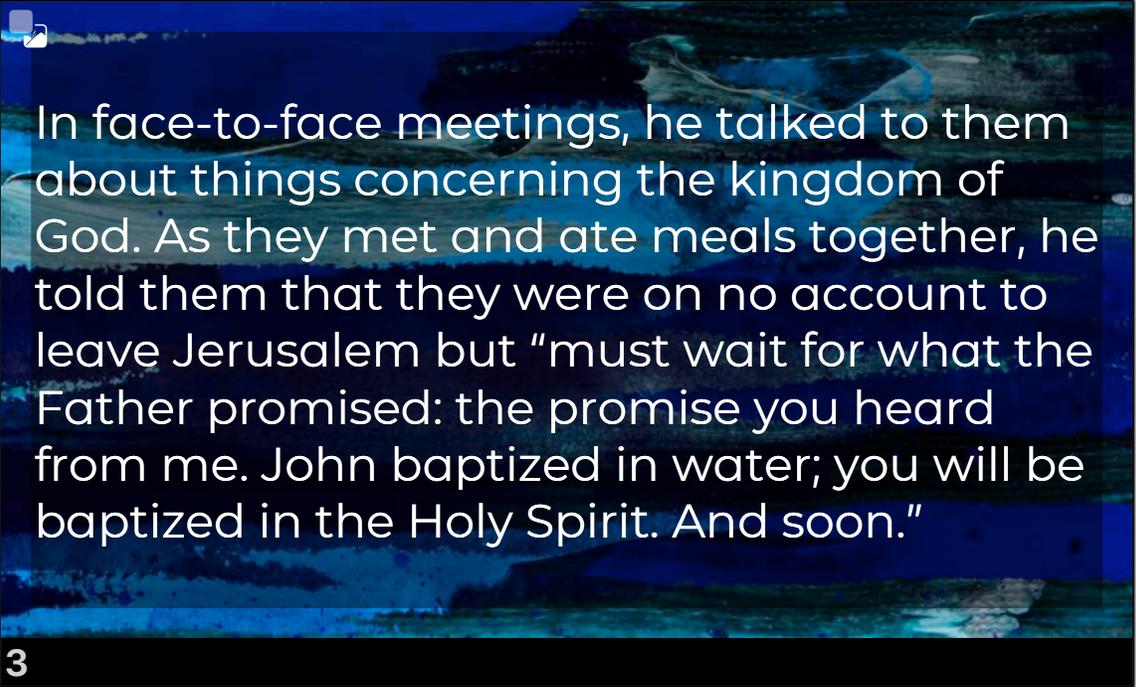
Welcome



Acts 1:1-8 *The Mesage Bible*

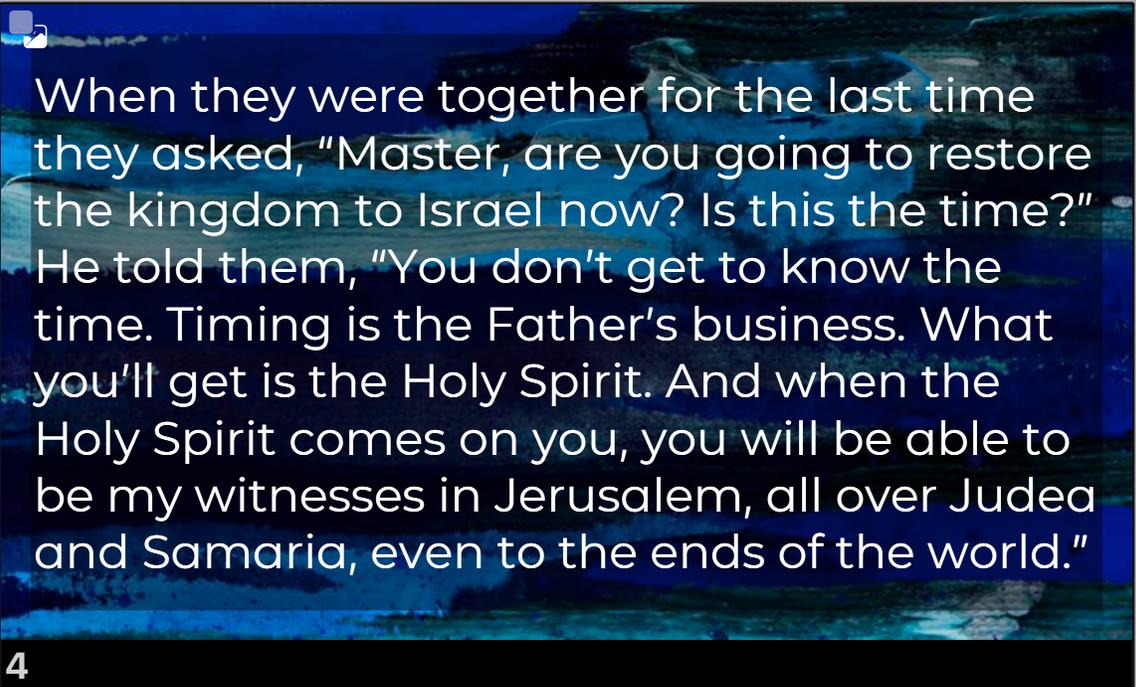
Dear Theophilus, in the first volume of this book I wrote on everything that Jesus began to do and teach until the day he said good-bye to the apostles, the ones he had chosen through the Holy Spirit, and was taken up to heaven. After his death, he presented himself alive to them in many different settings over a period of forty days.

2



In face-to-face meetings, he talked to them about things concerning the kingdom of God. As they met and ate meals together, he told them that they were on no account to leave Jerusalem but "must wait for what the Father promised: the promise you heard from me. John baptized in water; you will be baptized in the Holy Spirit. And soon."

3



When they were together for the last time they asked, "Master, are you going to restore the kingdom to Israel now? Is this the time?" He told them, "You don't get to know the time. Timing is the Father's business. What you'll get is the Holy Spirit. And when the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, all over Judea and Samaria, even to the ends of the world."

4

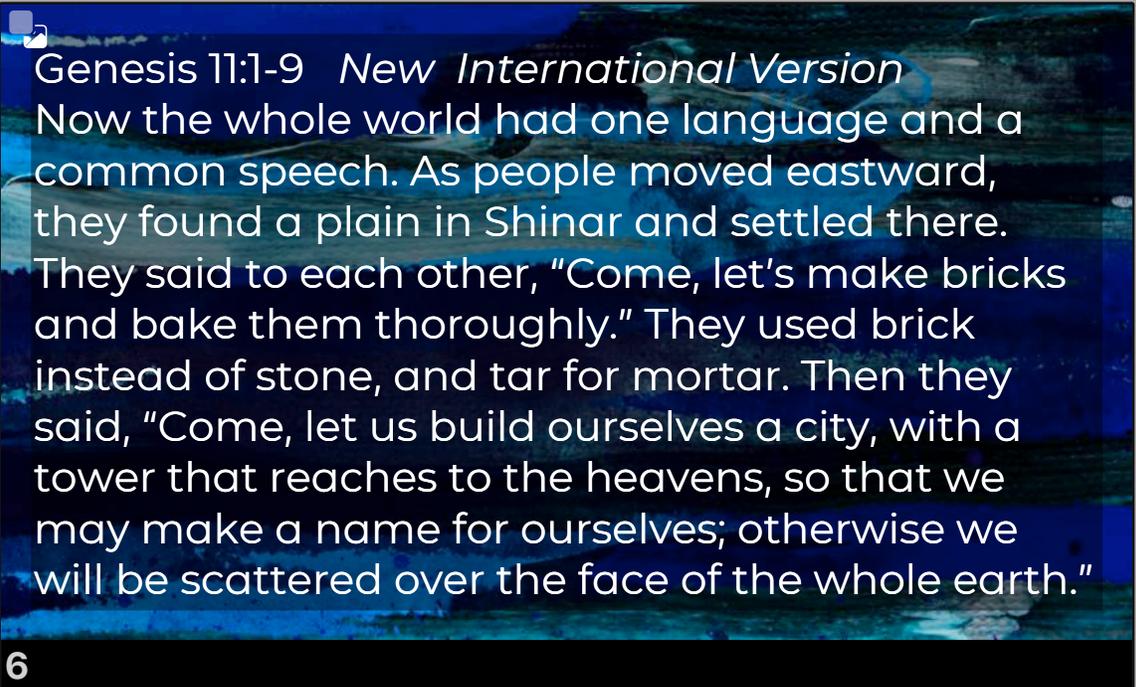


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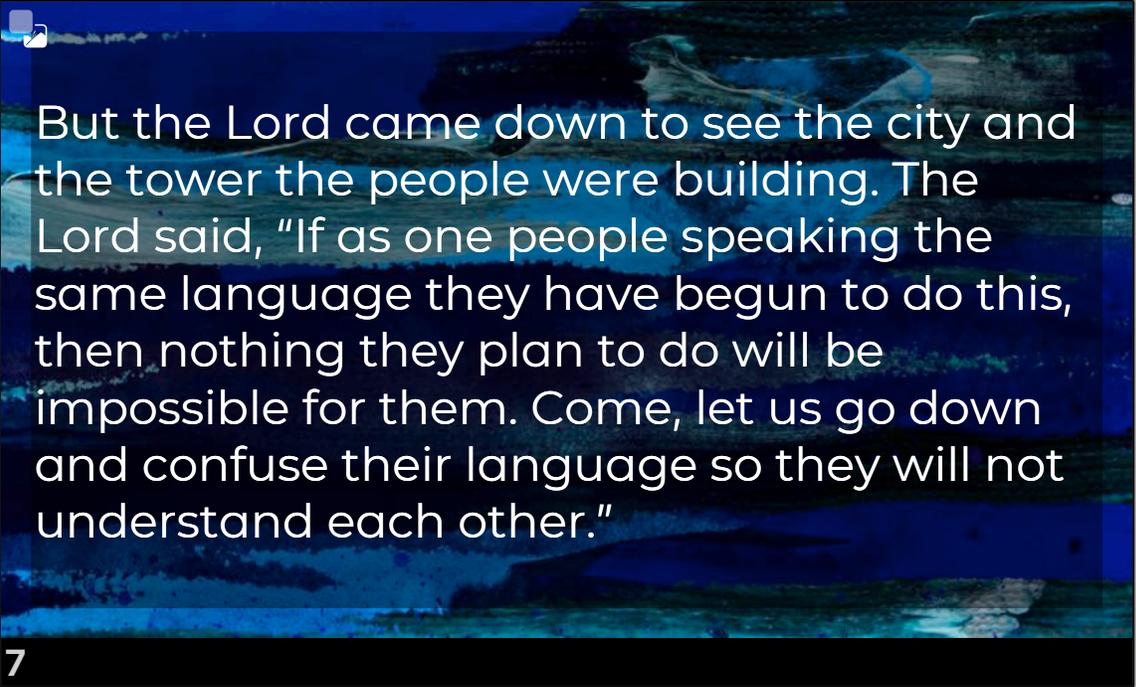
Welcome



Genesis 11:1-9 New International Version

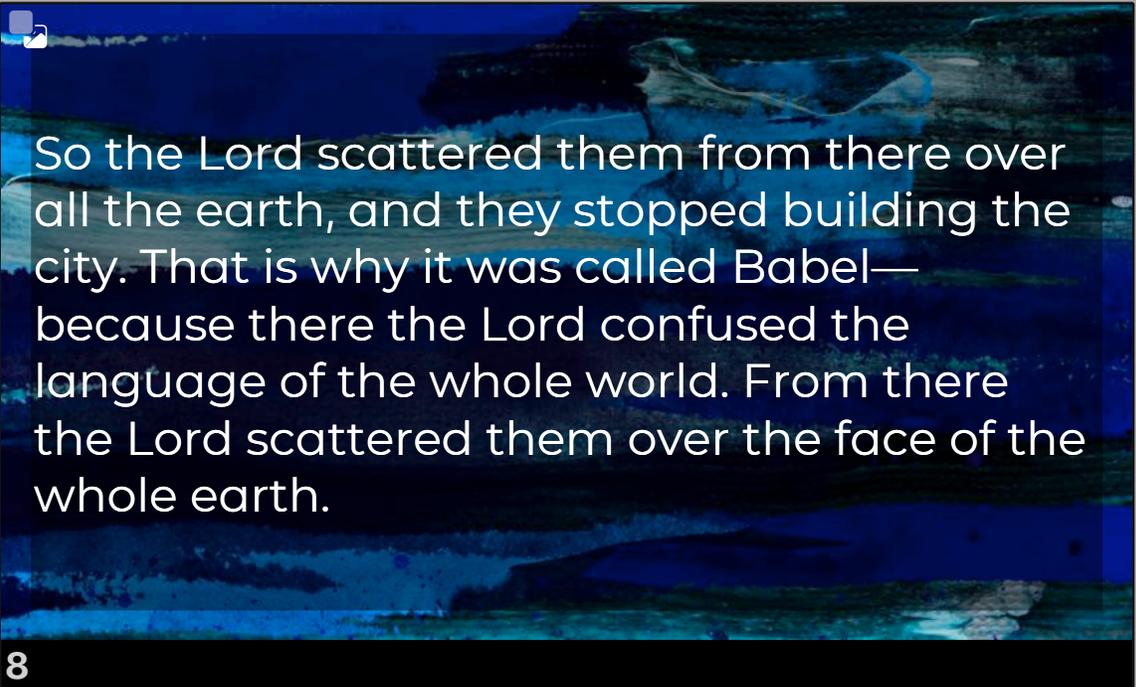
Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there. They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth."

6



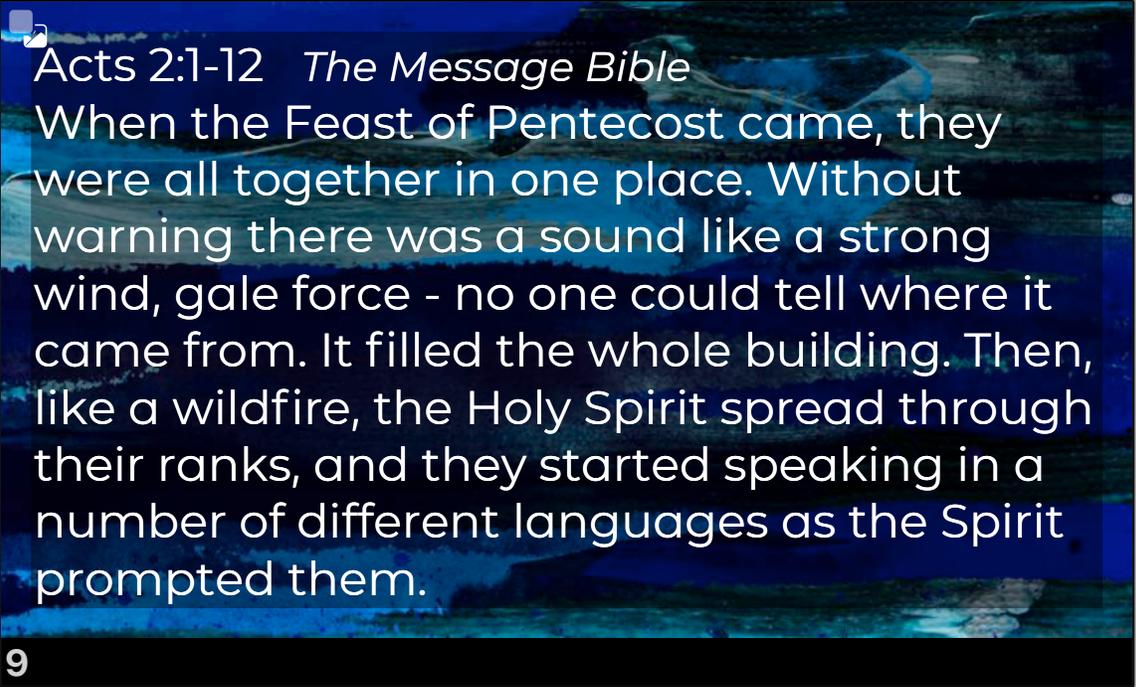
But the Lord came down to see the city and the tower the people were building. The Lord said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other."

7



So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

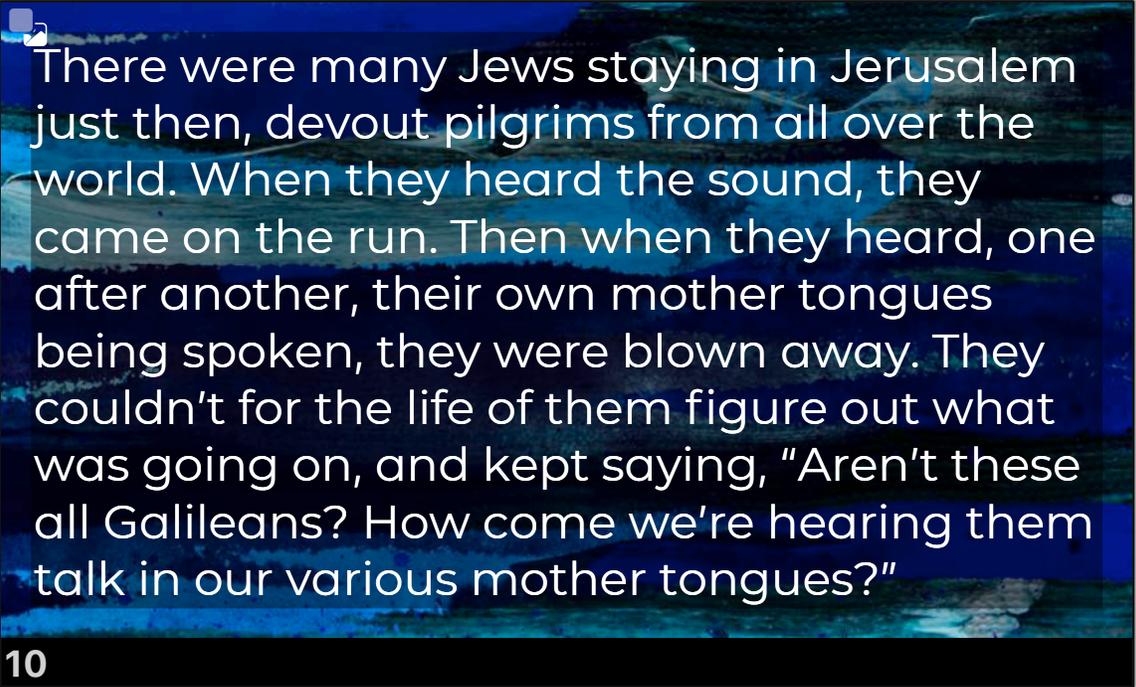
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Acts 2:1-12 *The Message Bible*

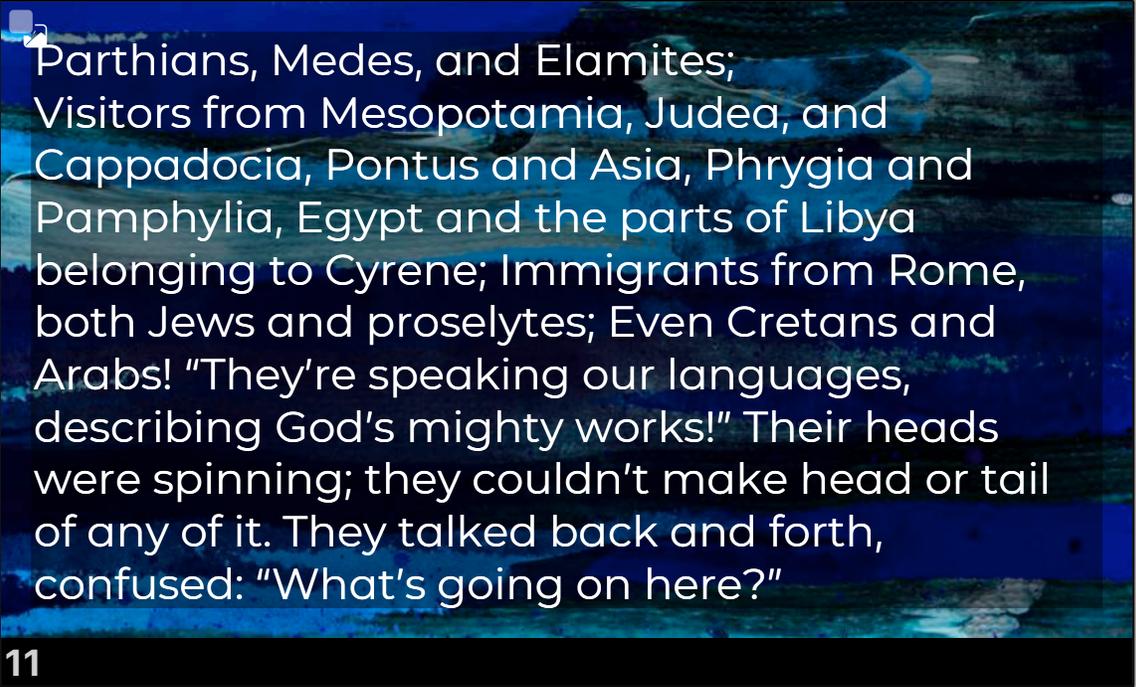
When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force - no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

9



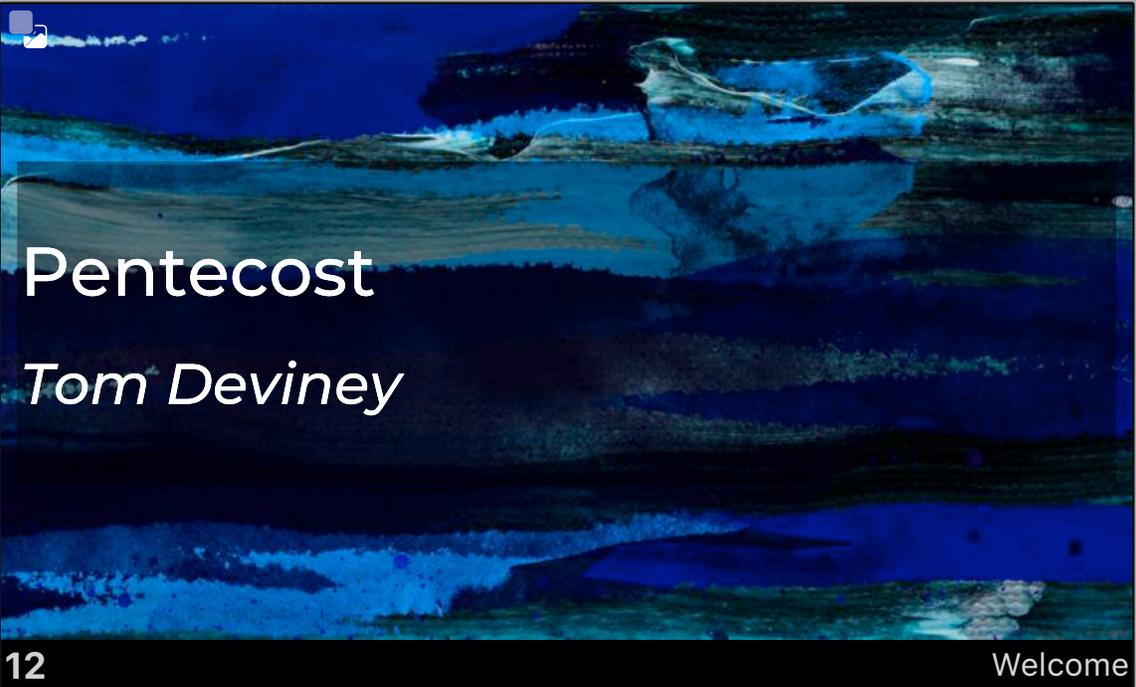
There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were blown away. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues?"

10



Parthians, Medes, and Elamites;
Visitors from Mesopotamia, Judea, and
Cappadocia, Pontus and Asia, Phrygia and
Pamphylia, Egypt and the parts of Libya
belonging to Cyrene; Immigrants from Rome,
both Jews and proselytes; Even Cretans and
Arabs! "They're speaking our languages,
describing God's mighty works!" Their heads
were spinning; they couldn't make head or tail
of any of it. They talked back and forth,
confused: "What's going on here?"

11

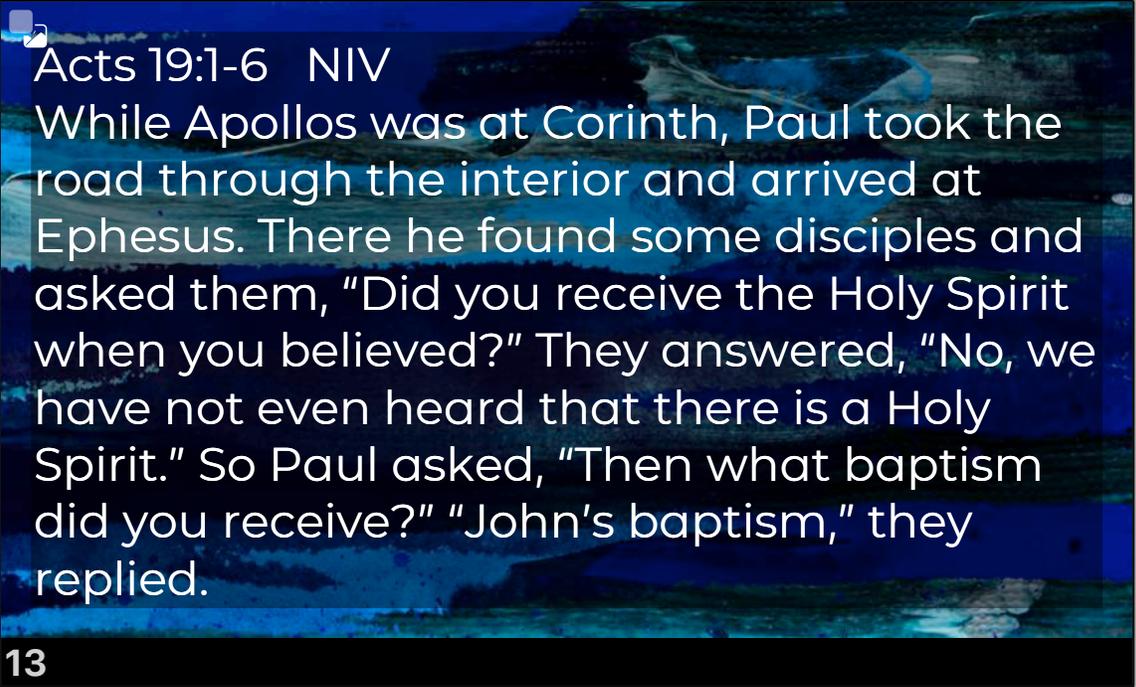


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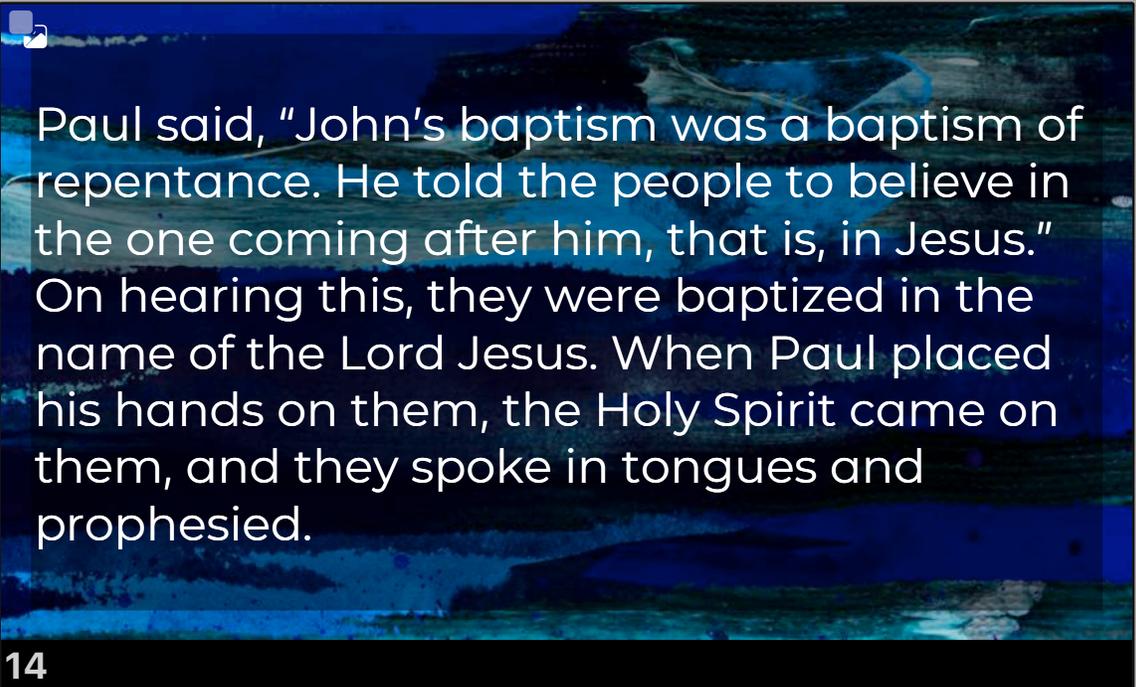
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Acts 19:1-6 NIV

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit." So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

13



Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

14

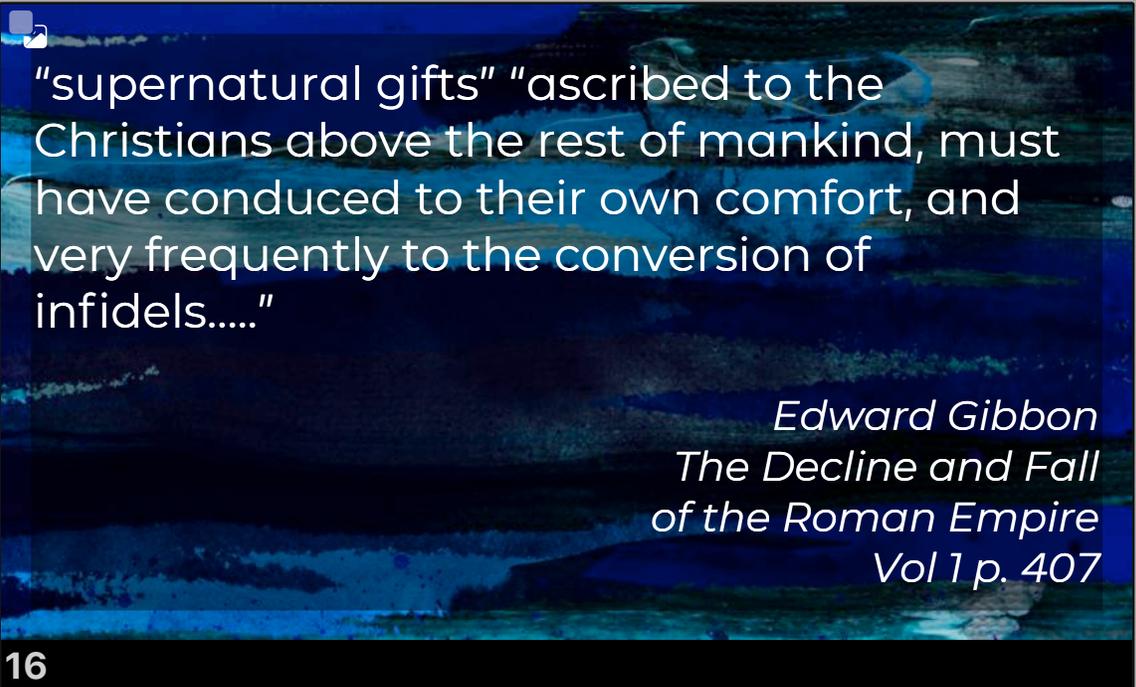


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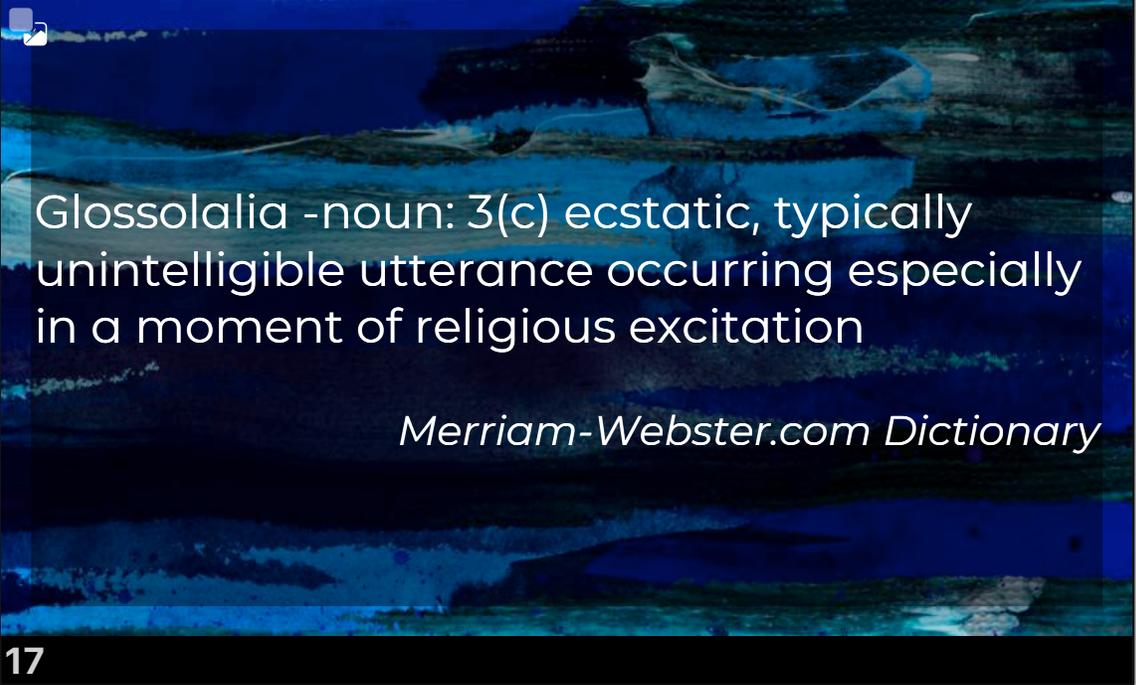
Welcome



"supernatural gifts" "ascribed to the Christians above the rest of mankind, must have conduced to their own comfort, and very frequently to the conversion of infidels...."

*Edward Gibbon
The Decline and Fall
of the Roman Empire
Vol 1 p. 407*

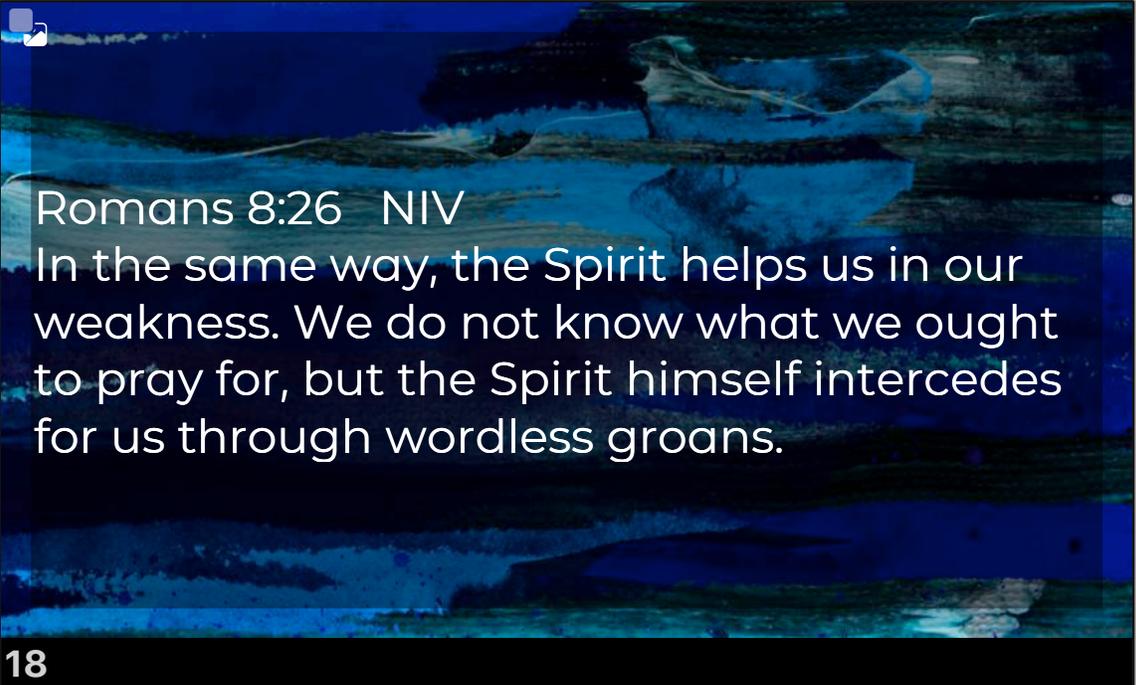
16



Glossolalia -noun: 3(c) ecstatic, typically unintelligible utterance occurring especially in a moment of religious excitement

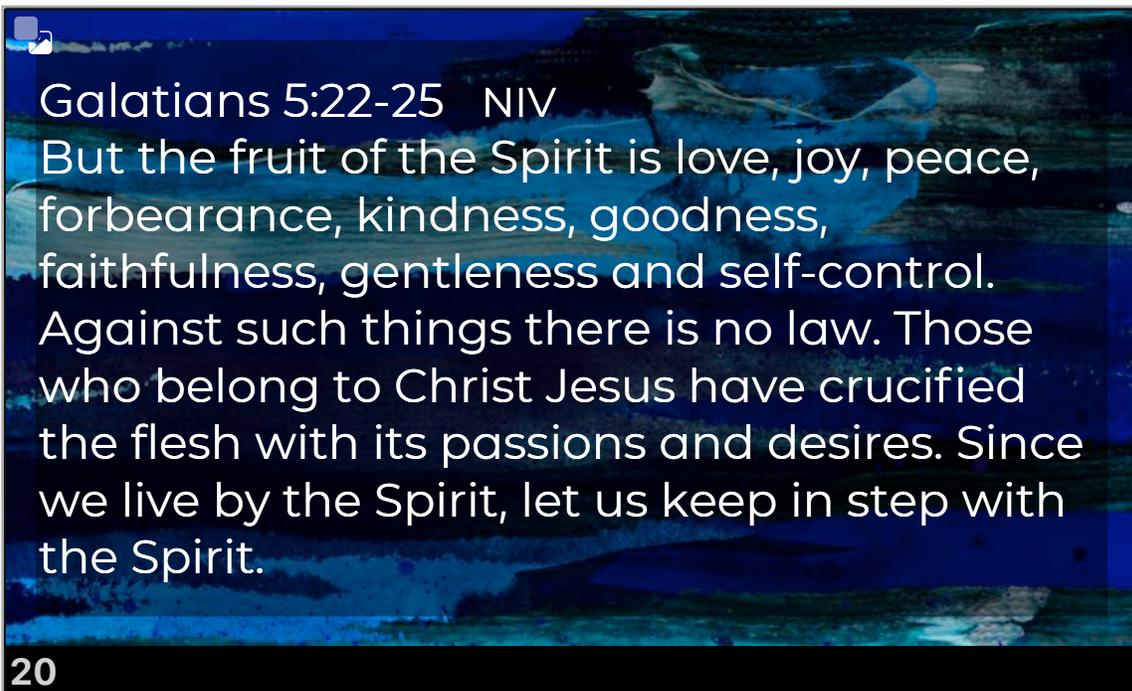
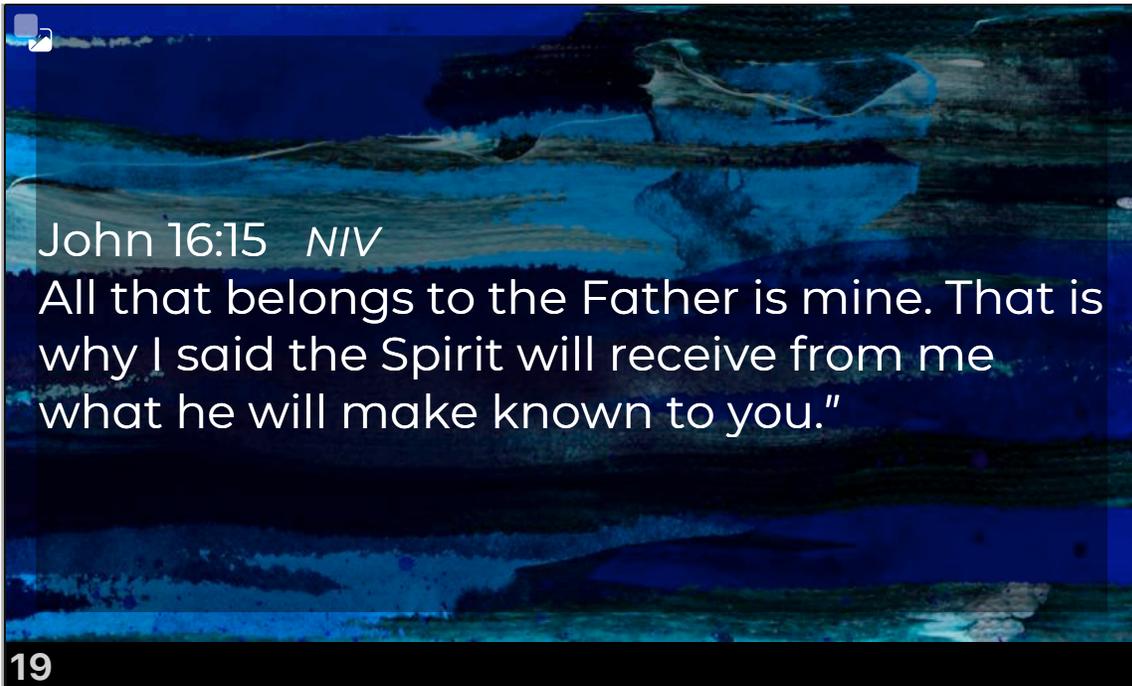
Merriam-Webster.com Dictionary

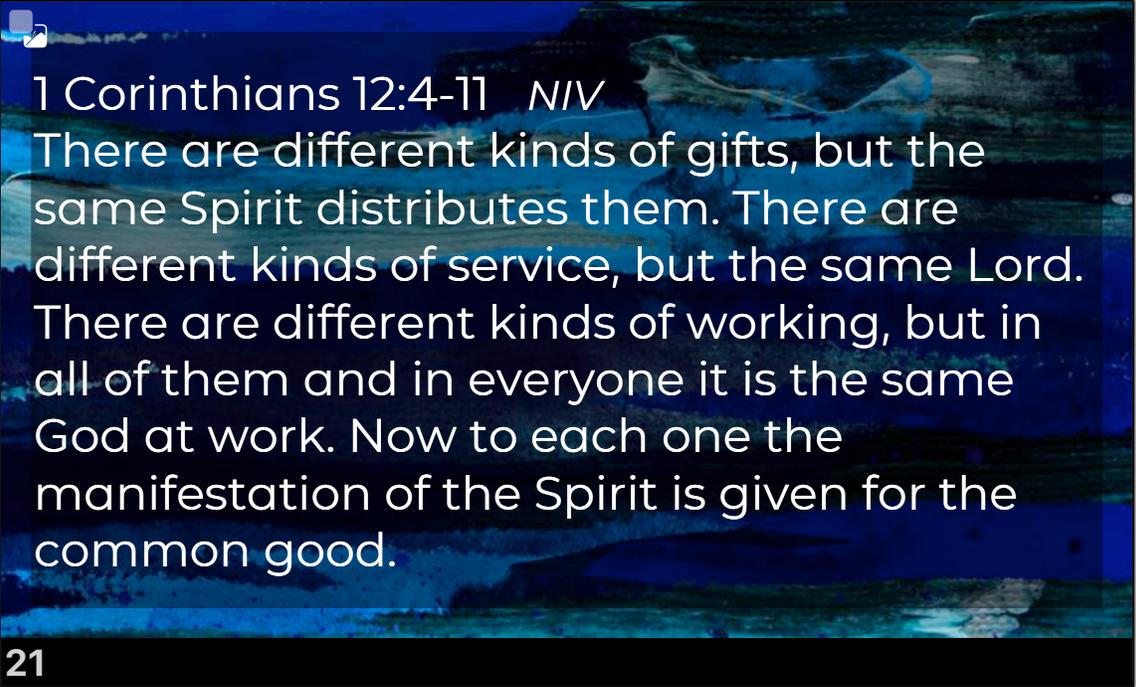
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Romans 8:26 NIV
In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans.

18

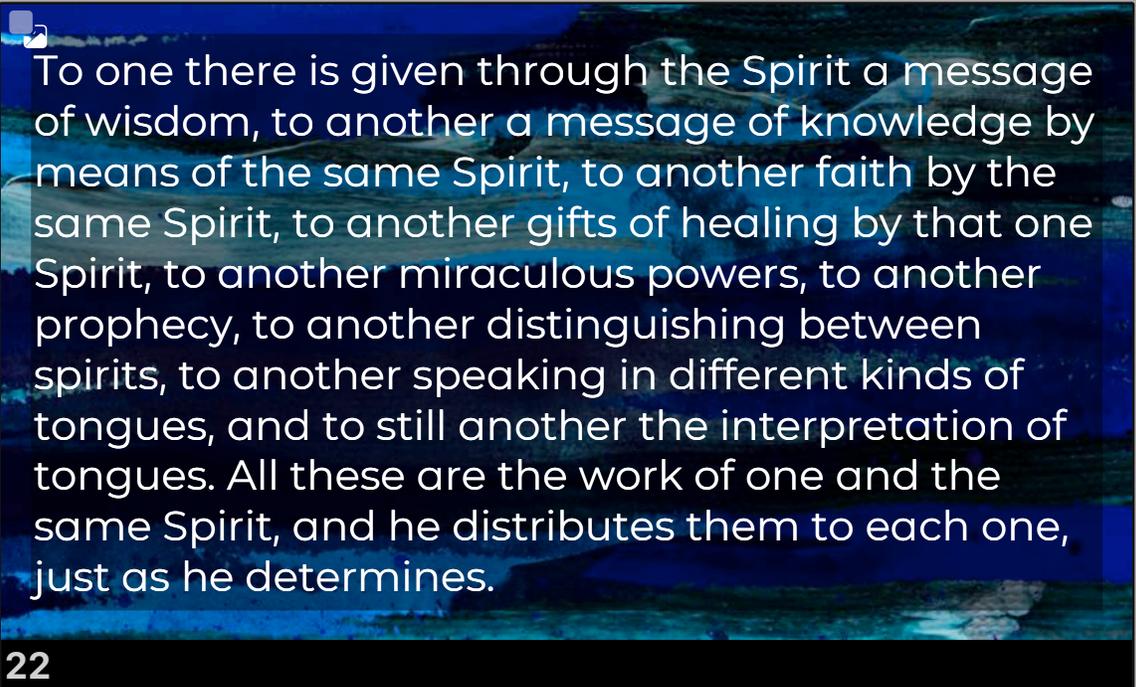




1 Corinthians 12:4-11 *NIV*

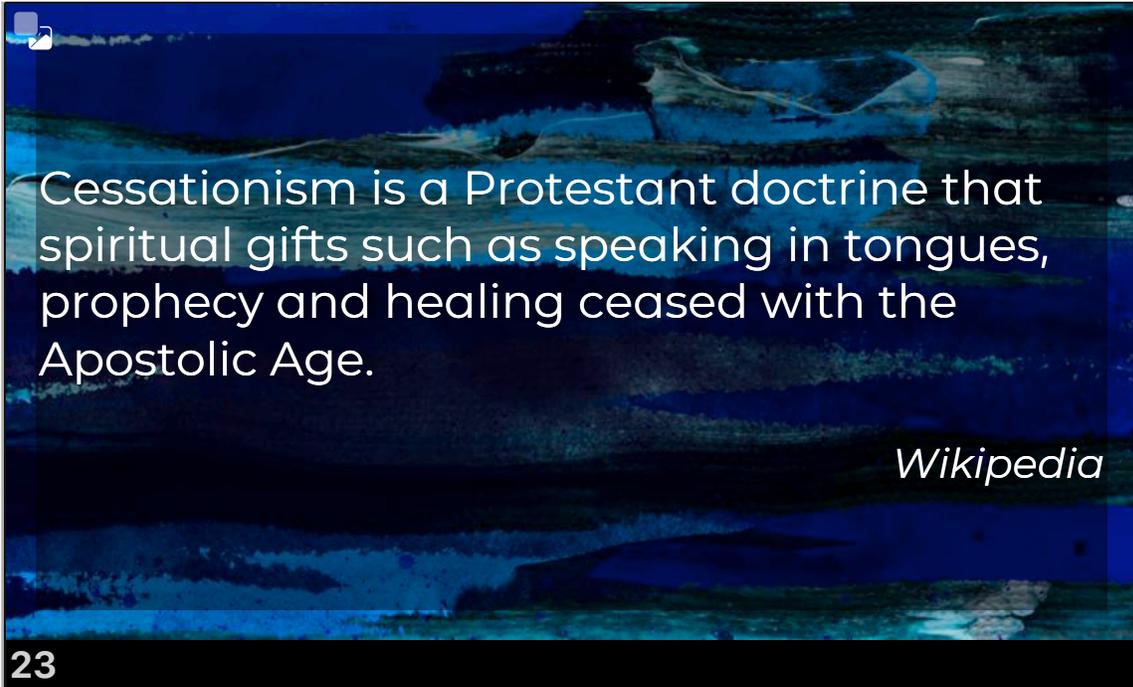
There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work. Now to each one the manifestation of the Spirit is given for the common good.

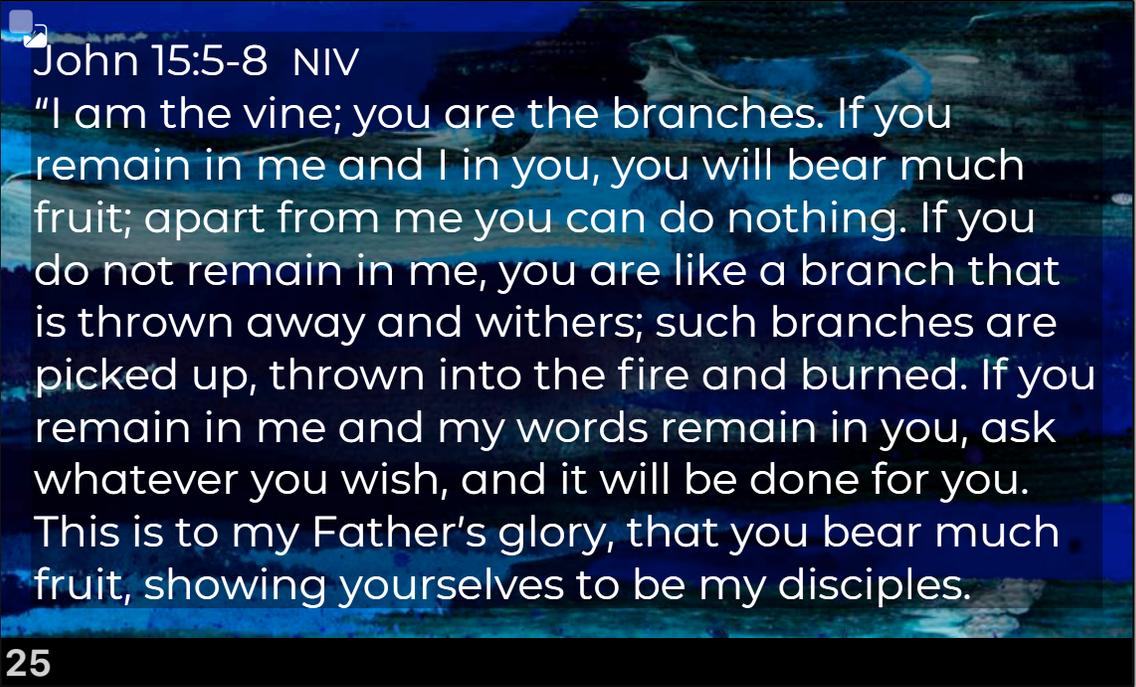
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To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

22

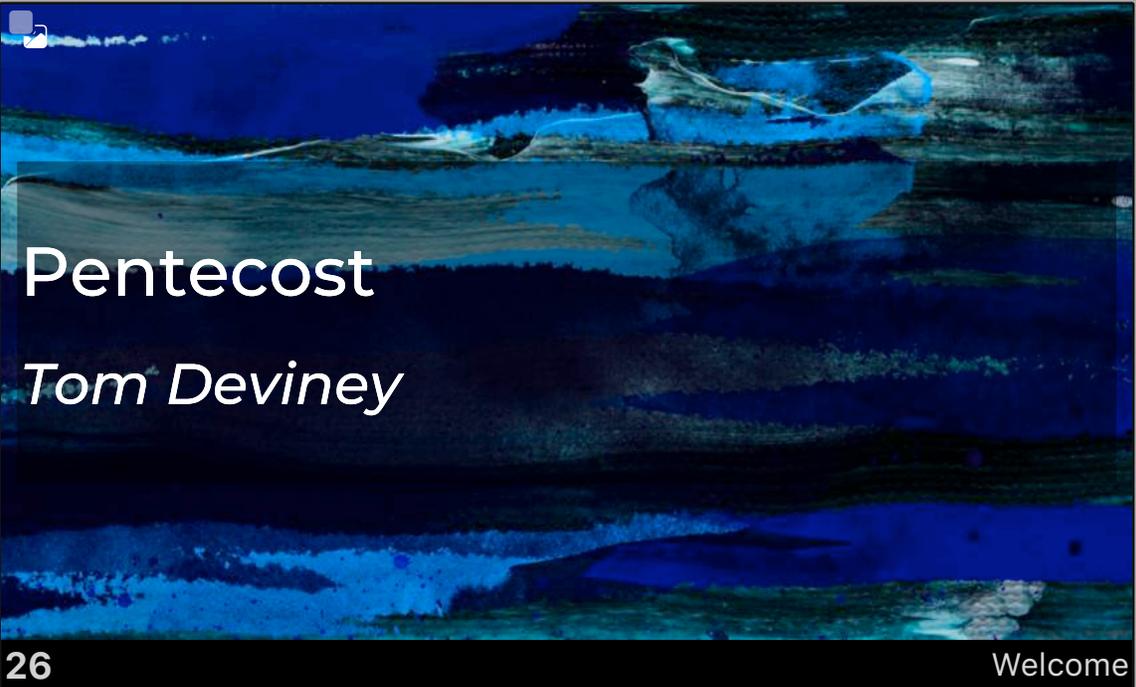




John 15:5-8 NIV

"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

25

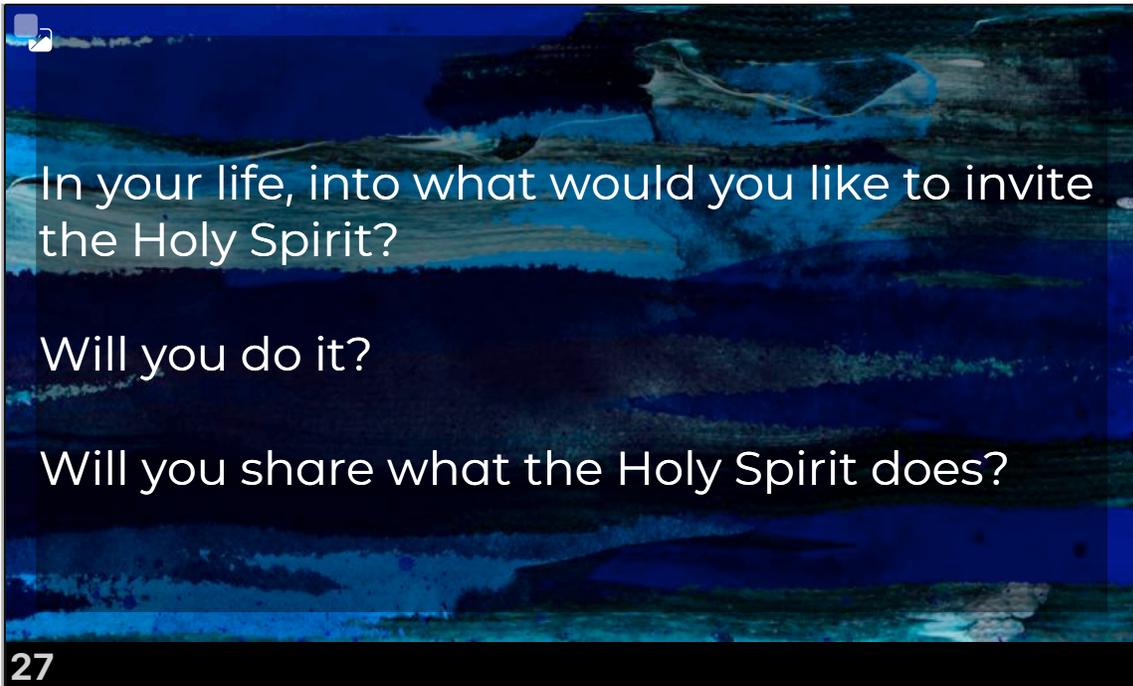


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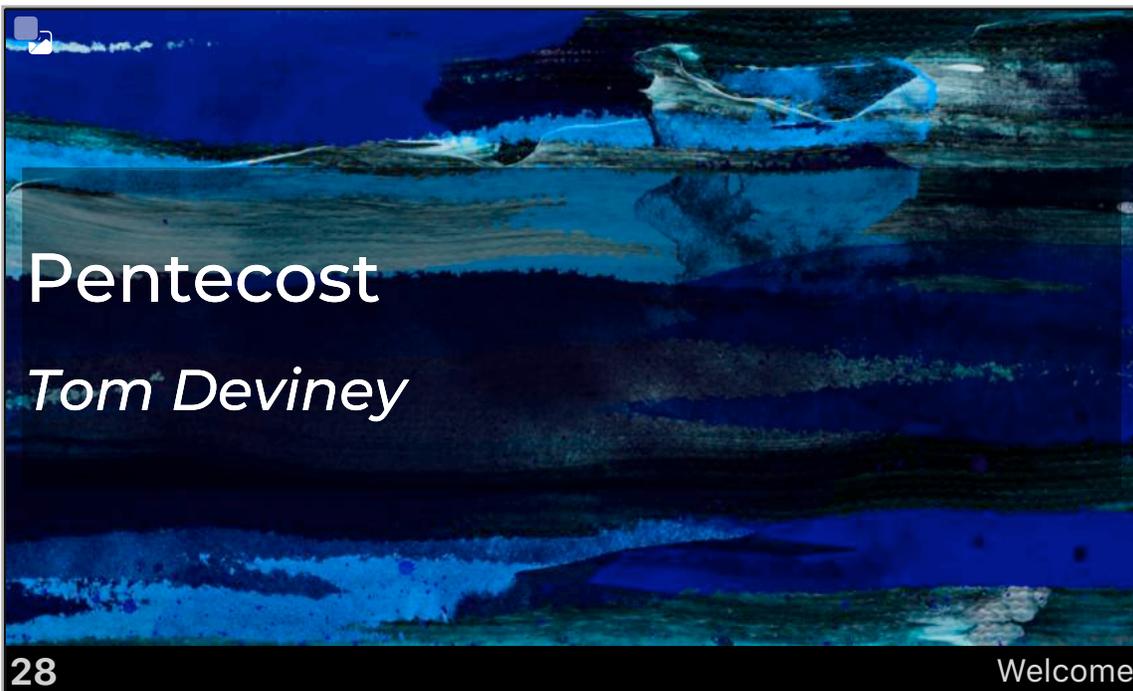


In your life, into what would you like to invite the Holy Spirit?

Will you do it?

Will you share what the Holy Spirit does?

27



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