Sermon Slides







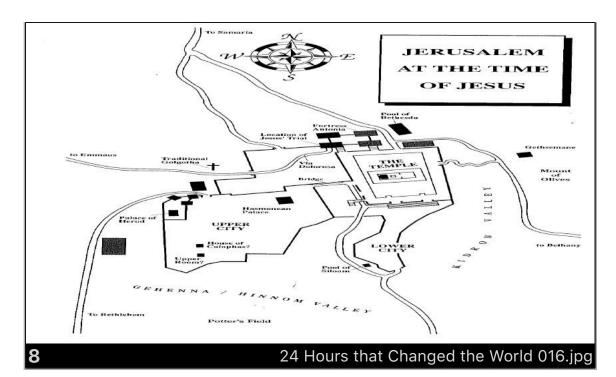
Romans 6:4-5 New International Version
We were therefore buried with him through
baptism into death in order that, just as
Christ was raised from the dead through the
glory of the Father, we too may live a new
life. For if we have been united with him in a
death like his, we will certainly also be
united with him in a resurrection like his.



Mark 14:12-16 NIV
On the first day of the Festival of
Unleavened Bread, when it was customary
to sacrifice the Passover lamb, Jesus'
disciples asked him, "Where do you want us
to go and make preparations for you to eat
the Passover?" So he sent two of his
disciples, telling them, "Go into the city, and
a man carrying a jar of water will meet you.
Follow him.

6

Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.







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"Obey these instructions as a lasting ordinance for you and your descendants. When you enter the land that the Lord will give you as he promised, observe this ceremony. And when your children ask you, 'What does this ceremony mean to you?' then tell them, 'It is the Passover sacrifice to the Lord, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians."

Then the people bowed down and worshiped.



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John 13:3-5 NIV
Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

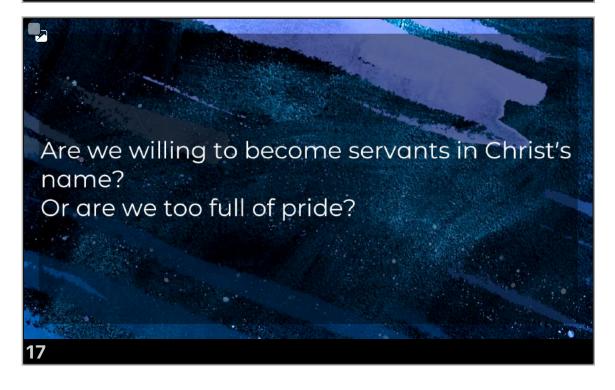
John 13:12-17 NIV

When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.

14

I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

Luke 22:24-26 NIV A dispute also arose among them as to which of them was considered to be greatest. Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.



Mark 14:18

While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me - one who is eating with me."

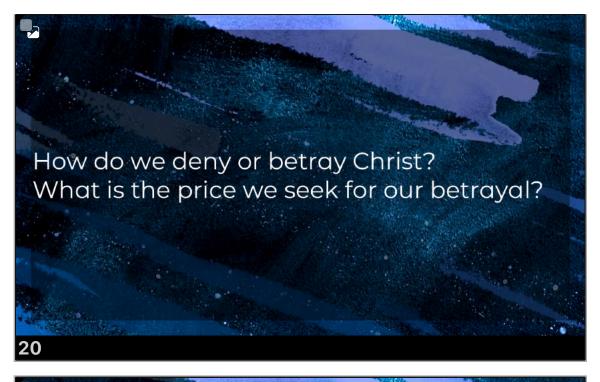
Matthew 26:14-16 NIV

Then one of the Twelve - the one called Judas Iscariot - went to the chief priests and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver. From then on Judas watched for an opportunity to hand him over.

18

Mark 14:19-20 NIV

They were saddened, and one by one they said to him, "Surely you don't mean me?" "It is one of the Twelve," he replied, "one who dips bread into the bowl with me.



Mark 14:22-24 NIV
While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body." Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. "This is my blood of the covenant, which is poured out for many," he said to them.

1 Corinthians 11:23-25 NIV
For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

