Sermon Slides











Mark 15:1-5 New Living Translation
Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor. Pilate asked Jesus, "Are you the king of the Jews?" Jesus replied, "You have said it." Then the leading priests kept accusing him of many crimes, and Pilate asked him, "Aren't you going to answer them? What about all these charges they are bringing against you?" But Jesus said nothing, much to Pilate's surprise.

6

Mark 15:6-10 NLT

Now it was the governor's custom each year during the Passover celebration to release one prisoner—anyone the people requested. One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. The crowd went to Pilate and asked him to release a prisoner as usual. "Would you like me to release to you this 'King of the Jews'?" Pilate asked. (For he realized by now that the leading priests had arrested Jesus out of envy.)

7

Mark 15:11-15 NLT

But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. Pilate asked them, "Then what should I do with this man you call the king of the Jews?" They shouted back, "Crucify him!" "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder, "Crucify him!" So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.

8 Group

Isaiah 53:6-7 NLT

All of us, like sheep, have strayed away. We have left God's paths to follow our own. Yet the Lord laid on him the sins of us all. He was oppressed and treated harshly, yet he never said a word. He was led like a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth.

a

Isaiah 53:4-5 *NLT*Yet it was our weaknesses he carried; it was our sorrows that weighed him down. And we thought his troubles were a punishment from God, a punishment for his own sins! But he was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed.













