



The Exodus

Tom Deviney



Exodus 4:27–28

The Lord said to Aaron, “Go into the wilderness to meet Moses.” So he went; and he met him at the mountain of God and kissed him. Moses told Aaron all the words of the Lord with which he had sent him, and all the signs with which he had charged him.



Ra Moses – from or drawn from Ra



Pi Rameses – House of Rameses (Qantir, then Tanis)



Exodus 5:1–2

Afterward Moses and Aaron went to Pharaoh and said, “Thus says the Lord, the God of Israel, ‘Let my people go, so that they may celebrate a festival to me in the wilderness.’” But Pharaoh said, “Who is the Lord, that I should heed him and let Israel go? I do not know the Lord, and I will not let Israel go.”



The Ten Plagues of Egypt



Water Turns
to Blood



Frogs



Lice



Flies



Sick Cattle



Boils



Fire/Hail



Locusts



Darkness



Death of
Firstborn



Hapi – twin gods of Nile and life
Heket – frog goddess of fertility
Hathor – cow goddess of joy and motherhood
Ra – sun god, god over all others
Firstborn – offered up as live offering in many religions, consecrated to God among Hebrews



Numbers 33:4

While the Egyptians were burying all their firstborn, whom the Lord had struck down among them, the Lord executed judgments even against their gods.



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Pharoah's heart:

light heart represents justice

hard or heavy heart represents injustice

heart is weighed after death to determine if

Pharoah travels to afterlife

Exodus 12:22–31

Take a bunch of hyssop, dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood in the basin. None of you shall go outside the door of your house until morning. For the Lord will pass through to strike down the Egyptians; when he sees the blood on the lintel and on the two doorposts, the Lord will pass over that door and will not allow the destroyer to enter your houses to strike you down. You shall observe this rite as a perpetual ordinance for you and your children.



when you come to the land that the Lord will give you, as he has promised, you shall keep this observance. And when your children ask you, 'What do you mean by this observance?' you shall say, 'It is the passover sacrifice to the Lord, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses.'" And the people bowed down and worshiped. The Israelites went and did just as the Lord had commanded Moses and Aaron.



At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock. Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead. Then he summoned Moses and Aaron in the night, and said, "Rise up, go away from my people, both you and the Israelites! Go, worship the Lord, as you said.



Luke 22:19–20

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.



Corinthians 11:23–25

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”



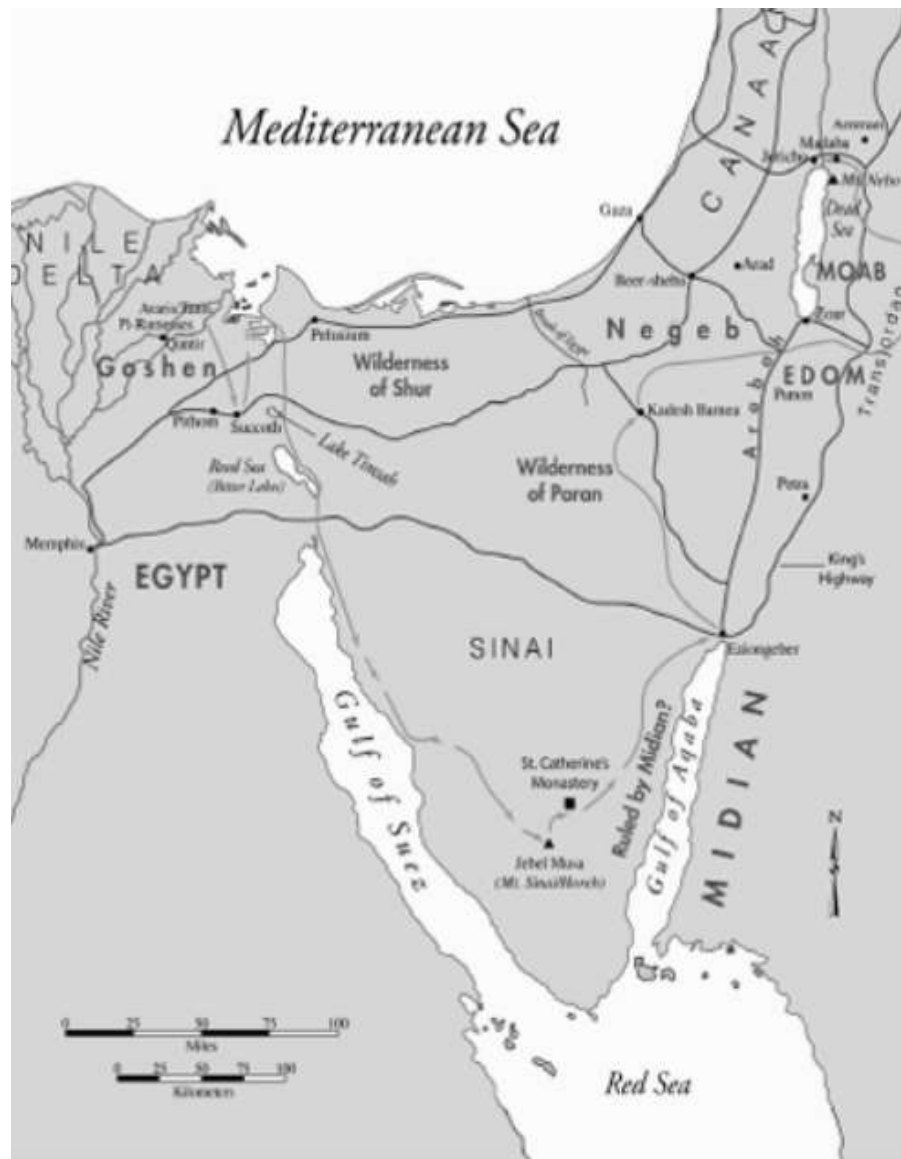
1 Corinthians 5:7

Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed.



Exodus 13:17–18

When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was nearer; for God thought, “If the people face war, they may change their minds and return to Egypt.” So God led the people by the roundabout way of the wilderness toward the Red Sea. The Israelites went up out of the land of Egypt prepared for battle.



Exodus 14:10–14

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”



Exodus 15:1–5, 20–21

Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea. The Lord is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father’s God, and I will exalt him. The Lord is a warrior; the Lord is his name. Pharaoh’s chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone.” Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”



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