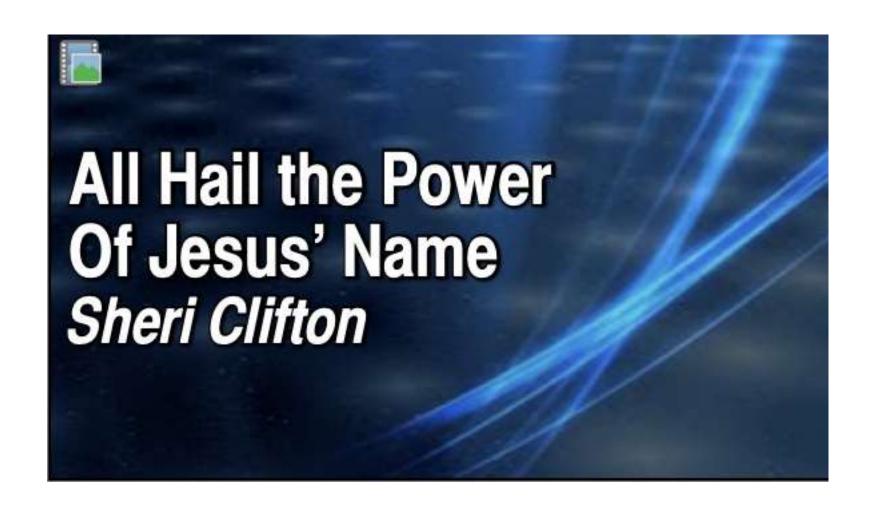
All Hail the Power of Jesus' Name Discussion Questions:

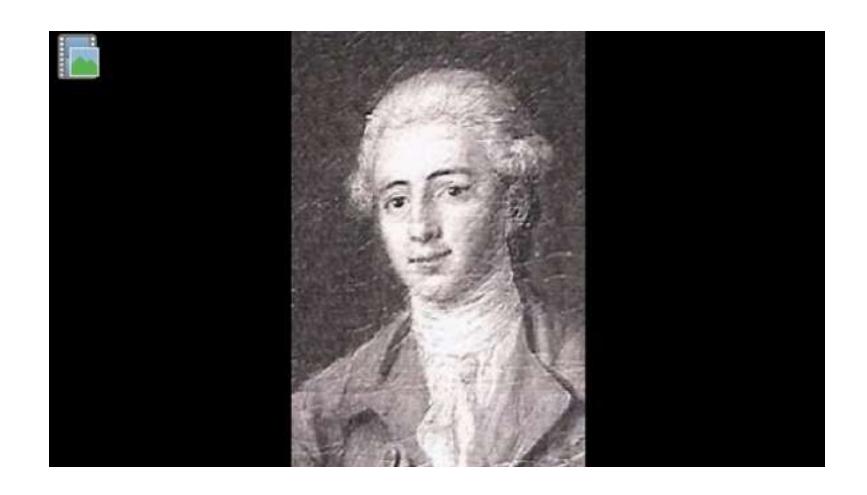
- 1. Have you experienced Jesus as your Savior? Do you understand that His offering of Himself on the Cross is not only for the world, but specifically for you? Have you ever felt overwhelmed by this act of sacrificial love for you?
- 2. Do you live in freedom from the power of sin? Has the Holy Spirit empowered you to overcome the sin in your life? Are you still trying to manage the sin in your life or have you overcome it?
- 3. Are you committed to serve Jesus as your Lord?
- 4. Have you received the gifts of forgiveness and reconciliation with God? If not, do you long for them?
- 5. Have you received the gift of freedom from the power of sin through the indwelling of the Holy Spirit? If not, do you long for it? Are you willing to offer yourself to be a dwelling for the Holy Spirit?
- 6. What would your life look like if it declared to the world that Christ is King?

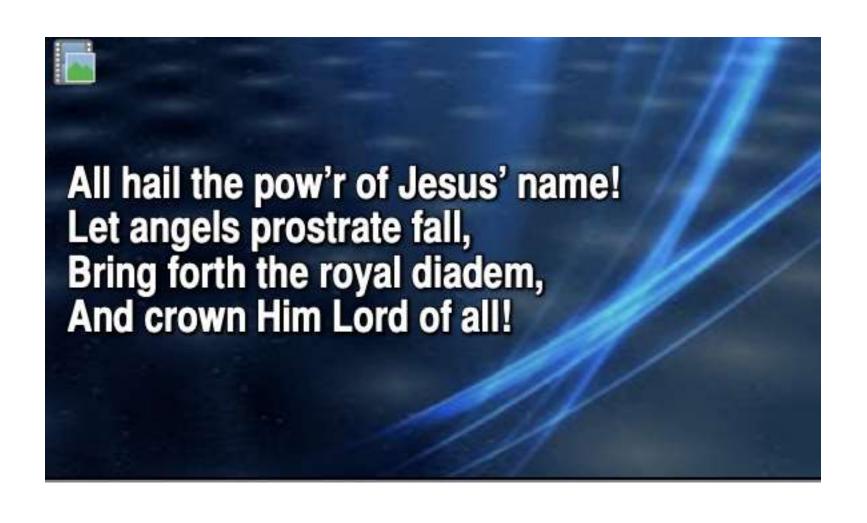




Philippians 2:9-11

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.





May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.



ıke 15:17–24

"But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

"Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate."

